



Douglas County Fire District No. 2

CHIEF: John Glenn * COMMISSIONERS: Rick McBride, Dave Fennell, Danny Johnson

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- A G E N D A -

BOARD OF FIRE COMMISSIONERS

WEDNESDAY, APRIL 14, 2021

- I. CALL TO ORDER – 5:00 P.M
- II. ADDITIONS/DELETIONS TO THE AGENDA
- III. MINUTES OF MARCH 10, 2021
- IV. FINANCIAL REPORT
 1. Balance
 2. Revenues
 3. Budget Position
- V. CORRESPONDENCE
- VI. STAFF REPORTS
- VII. UNFINISHED BUSINESS
 1. Fire Chief Services Agreement Finalization
 2. Consolidation of Services
 3. RFA Discussion
- VIII. NEW BUSINESS
 1. Claims Agent
 2. Credit Card Addendum
 3. Surplus
- IX. PAYROLL & VOUCHERS
- X. PUBLIC COMMENT/GOOD OF THE ORDER
- XI. ADJOURNMENT